



# Massachusetts Association of Practicing Urologists

## 2009 Fall Program

Wednesday, November 18, 2009

5:30 p.m. ~ 9:30 p.m.

**MMS Headquarters  
860 Winter Street  
Waltham, Massachusetts**

5:30 p.m. Registration/Reception/Exhibits Begin

6:45 p.m. Dinner

7:30 p.m. \*Educational Program

**"Personal Perspectives on Prostate Cancer"**

Guest Speakers:

**John M. Barry, M.D.**

Immediate Past President

American Urological Association

**Paul F. Schellhammer, M.D.**

Past President

American Urological Association

9:00 p.m. Question and Answer Session

9:30 p.m. Program Adjournment

### Education Program Objectives:

Completion of this program should enable the physician to:

- Deal with personal health issues when they arise
- Learn empathy from experience with decision making
- Obtain more level 1 information to help in decision making
- Deal better with patients and decision making for prostate cancer.

### Target Audience

Practicing Urologists, Residents, Fellows, Office Staff

### CME Credit/Accreditation

\*The Massachusetts Medical Society designates this educational activity for a maximum of 2 *AMA PRA Category 1 Credits™*. Physicians should only claim credit commensurate with the extent of their participation in the activity.

This activity has been planned and implemented in accordance with the Essential Areas and policies of the Accreditation Council for Continuing Medical Education through the Joint Sponsorship of the Massachusetts Medical Society and the Massachusetts Association of Practicing Urologists.

The Massachusetts Medical Society is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.

For questions or special assistance, please contact Ginny DuLong at (781) 434-7313 or e-mail [vdulong@mms.org](mailto:vdulong@mms.org).

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### Massachusetts Association of Practicing Urologists

2009 Fall Program

P.O. Box 9132

Waltham, MA 02454-9132

Facsimile: (781) 893-2105

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Guest: \_\_\_\_\_

### Registration Fees:

MAPU/MMS \$25.00

Office Staff of Members: \$25.00

Residents/Fellows: FREE

Non-Member: \$50.00

Guests: \$50.00

**Total Enclosed:** \$ \_\_\_\_\_

\_\_\_\_\_ Check here for **vegetarian** meals  
(if so desired)

REGISTRATIONS MUST BE RECEIVED BY NOVEMBER 15, 2009. PLEASE REGISTER EARLY ~ SPACE IS LIMITED!